

# **MASTER GARDENER'S ANNUAL SUMMARY** **ALABAMA MASTER GARDENER PROGRAM**

Annual Summary of Alabama Master Gardener Volunteer Activities for the Year \_\_\_\_\_\*

Name: \_\_\_\_\_

Check one: New MG \_\_\_\_\_  
(completed training this current year)

County: \_\_\_\_\_

Veteran MG \_\_\_\_\_  
(completed training for the year \_\_\_\_\_ )

1. Total number of hours you volunteered from January 1 through December 31: \_\_\_\_\_

2. Total number of contacts you made this year as an MG volunteer: \_\_\_\_\_

3. Total number of miles you traveled this year for MG volunteer activities: \_\_\_\_\_

4. The number of hours you volunteered your service as an MG this year in each of the following activities:

- \_\_\_\_\_ CEU
  - \_\_\_\_\_ Present civic program (i.e. Garden Club or other social group)
  - \_\_\_\_\_ Present formal gardening class/workshop (Comm. Coll., botanic gdn, etc)
  - \_\_\_\_\_ Wrote gardening articles/pub (newspaper, MGA newsletter, ACES pub, magazine, etc)
  - \_\_\_\_\_ Conducted/assisted vegetable or flower show or county fair
  - \_\_\_\_\_ Info booth/garden clinic for public education
  - \_\_\_\_\_ Created and/or maintained demo garden
  - \_\_\_\_\_ Home garden visit
  - \_\_\_\_\_ School/youth program (conduct program)
  - \_\_\_\_\_ Horticulture therapy (info at [www.ahta.org](http://www.ahta.org))
  - \_\_\_\_\_ School garden project (design, install or maintain)
  - \_\_\_\_\_ Community landscape project (often short-term proj's)
  - \_\_\_\_\_ MGA sponsored project (usually on-going; please submit story to ACES)
  - \_\_\_\_\_ Special project (often non-landscape proj's; please submit story to ACES)
  - \_\_\_\_\_ Extension advisory committee
  - \_\_\_\_\_ Assist/manage/teach MG class
  - \_\_\_\_\_ Work at ACES/MG office (telephone, filing, mailing, etc, etc)
  - \_\_\_\_\_ Local or state MGA (admin chores, officer/rep, MGA planning, correspondence, etc)
  - \_\_\_\_\_ PR project (advertising projects for classes, demo's, wksp's, etc)
  - \_\_\_\_\_ Fund raiser (preparing and/or conducting - plant sale, cookbook sale, etc)
  - \_\_\_\_\_ Other(please describe on separate page if necessary)
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5. Any continuing education units (CEUs or hours) you received this year in gardening-related educational programs: \_\_\_\_\_

6. Please describe any rewarding project or activity in which you were involved as an MG this year. Use the Project and Volunteer Service Highlight sheet on the next page.

\*NOTE: Send a photocopy of this Annual Summary sheet and the Project and Volunteer Service Highlights sheet to your Local MG Program Coordinator on or before January 1 of each year.